

# THE SILVER STATE.

VOL. XLIX.

WINNEMUCCA, NEVADA, TUESDAY, DECEMBER 1, 1896

NO. 48.



## Gladness Comes

With a better understanding of the transient nature of the many physical ills, which vanish before proper efforts—gentle efforts—pleasant efforts—rightly directed. There is comfort in the knowledge, that so many forms of sickness are not due to any actual disease, but simply to a constipated condition of the system, which the pleasant family laxative, Syrup of Figs, promptly removes. That is why it is the only remedy with millions of families, and is everywhere esteemed so highly by all who value good health. Its beneficial effects are due to the fact, that it is the one remedy which promotes internal cleanliness without debilitating the organs on which it acts. It is therefore all important, in order to get its beneficial effects, to note when you purchase, that you have the genuine article, which is manufactured by the California Fig Syrup Co. only and sold by all reputable druggists.

If in the enjoyment of good health, and the system is regular, laxatives or other remedies are then not needed. If afflicted with any actual disease, one may be commended to the most skillful physicians, but if in need of a laxative, one should have the best, and with the well-informed everywhere, Syrup of Figs stands highest and is most largely used and gives most general satisfaction.

## TIME TABLES.

SOUTHERN PACIFIC COMPANY.

TRAINS.	ARRIVE.	DEPART.
<b>EAST-BOUND.</b>		
No. 1, with tourist sleepers..	2:35 A.M.	2:45 A.M.
No. 3, first-class..	2:05 P.M.	2:15 P.M.
<b>WEST-BOUND.</b>		
No. 2, first-class..	2:25 A.M.	2:35 A.M.
No. 4, with tourist sleepers..	3:20 P.M.	3:30 P.M.

Tickets sold and baggage checked through to eastern points. Travelers insurance tickets also sold.

S. H. KITTO, Agent.

## POSTOFFICE REGULATIONS.

WINNEMUCCA POSTOFFICE.

## MAIL CLOSURES.

TRAIN.	TIME.	DIRECTION.
No. 3	1:30	Going East.
No. 4	3:30	Going West.
No. 1	5:30	Going East.
No. 2	5:30	Going West.

The mail for the Paradise and Kennedy stages closes at 5:30 A. M.

## OFFICE HOURS.

From 9 A. M. to 6 P. M.

## SUNDAYS.

Morning—7 to 8; afternoon—1:30 to 3:30.

H. WARREN, P. M.

## DISEASES OF THE SKIN.

The intense itching and smarting incident to eczema, tetter, salt-rheum, and other diseases of the skin is instantly allayed by applying Chamberlain's Eye and Skin Ointment. Many very bad cases have been permanently cured by it. It is equally efficient for itching piles and a favorite remedy for sore nipples; chapped hands, chilblains, frost bites, and chronic sore eyes. For sale by druggists at 25 cents per box.

Try Dr. Cady's Condition Powders, they are just what a horse needs when in bad condition. Tonic, blood purifier and vermifuge.

## Official Vote of Humboldt County.

### CANDIDATES.

FOR PRESIDENTIAL ELECTORS.																No Bills Opened at This Precinct.	3	11	715	614
Benjamin F. Leete.....	240	176	94	26	38	28	15	10	14	20	9	15	16	3						
George Russell.....	240	173	94	26	38	28	15	10	14	20	9	15	16	3						
Joseph R. Ryan.....	238	172	94	26	38	28	15	10	14	20	9	15	16	3						
H. C. Dangberg.....	8	9	2	3	1	7	1	1	1	2	2	2	1	35						
George E. Peckham.....	8	9	2	3	1	7	1	1	1	2	2	2	1	35						
Charles H. Steele.....	8	9	2	3	1	7	1	1	1	2	2	2	1	34						
Allen C. Bragg.....	22	13	15	20	2	4	12	2	2	2	2	2	3	98						
J. A. Lewis.....	24	13	14	20	2	4	12	2	2	2	2	2	3	99						
Z. Pierce.....	23	13	14	20	2	4	12	2	2	2	2	2	3	98						
FOR REPRESENTATIVE IN CONGRESS.																				
M. J. Davis.....	11	9	10	11	3	6	1	3	2	2	2	2	2	56						
James C. Doughty.....	36	17	11	4	1	10	7	1	4	4	4	4	4	97						
Francis G. Newlands.....	219	169	86	33	35	27	11	10	13	18	7	15	13	5						
FOR LIEUTENANT GOVERNOR.																				
George Cummings.....	40	22	13	3	3	1	11	3	4	3	2	2	2	1						
C. H. E. Hardin.....	195	156	80	37	33	29	14	10	14	12	8	11	14	5						
J. B. Moore.....	30	9	14	11	1	2	9	3	3	2	2	2	2	87						
FOR JUSTICE OF THE SUPREME COURT.																				
Benjamin F. Currier.....	102	92	29	10	2	10	11	7	1	2	5	5	5	2						
W. A. Massey.....	145	84	60	21	37	26	13	5	7	15	9	12	8	4						
M. A. Murphy.....	19	16	18	19	9	4	7	3	3	2	2	2	2	1						
FOR UNIVERSITY REGENT (LONG TERM).																				
J. N. Evans.....	169	136	76	18	34	27	13	10	12	18	10	17	7	5						
J. M. Fulton.....	45	18	19	25	2	4	11	2	3	1	1	1	1	5						
Thomas McGill.....	52	36	9	7	2	8	2	2	1	1	1	1	1	1						
FOR UNIVERSITY REGENT (SHORT TERM).																				
F. C. McDiarmid.....	43	27	16	10	3	13	3	3	3	3	1	2	2	2						
H. S. Starrett.....	212	158	86	34	34	28	19	9	13	16	10	13	14	5						
FOR STATE SENATOR.																				
J. F. Abel.....	19	4	2	2	4	1	3	1	3	5	1	1	1	45						
Joseph Marzen.....	92	135	54	12	1	6	9	1	1	1	1	1	1	5						
George W. Summerfield.....	168	36	55	36	32	24	17	13	10	14	7	13	18	7						
FOR ASSEMBLYMEN.																				
T. J. Bradshaw.....	141	93	81	16	25	21	3	5	7	4	13	11	6	7						
H. Busch.....	93	43	24	8	2	8	9	9	1	5	2	1	4	1						
F. G. Hoenstine.....	120	45	36	44	17	15	3	16	6	11	11	7	8	9						
W. C. Ruddell.....	62	156	42	11	23	14	5	6	3	8	7	3	2	2						
James Sloan.....	106	27	25	20	4	13	10	8	4	8	10	10	10	2						
FOR SHERIFF.																				
D. J. Hadley.....	117	60	46	15	7	20	7	3	8	2	2	6	1	6						
Charles W. McDeid.....	159	132	67	38	32	10	20	16	11	12	8	13	14	8						
FOR COUNTY CLERK.																				
E. S. Archer.....	50	12	13	4	3	10	4	3	4	1	2	6	6	1						
L. F. Dunn.....	86	95	27	15	4	12	10	2	5	9	7	1	5	4						
George E. Miller.....	144	88	71	30	31	8	13	18	5	12	2	8	7	9						
FOR COUNTY RECORDER.																				
J. J. Hill.....	136	81	72	27	11	30	15	13	11	16	12	8	2	4						
C. D. Mackay.....	33	77	19	15	19	6	7	4	1	3	11	1	5	4						
J. A. Rogers.....	112	40	19	9	8	4	5	6	2	1	1	1	5	1						
FOR COUNTY TREASURER.																				
P. Laveaga.....	175	82	47	37	10	13	12	16	10	7	7	8	8	2						
G. S. Leonard.....	108	106	62	12	28	15	14	6	4	13	11	8	10	1						
FOR DISTRICT ATTORNEY.																				
Luther A. Buckner.....	105	63	52	6	22	16	13	2	6	13	2	10	4	2						
J. A. Langwith.....	86	46	30	47	7	6	3	13	4	5	4	5	5	7						
D. S. Truman.....	86	88	27	9	8	11	7	8	3	4	1	7	1	0						
FOR PUBLIC ADMINISTRATOR.																				
J. A. Cochran.....	229	174	101	36	27	25	24	18	13	16	10	14	11	6						
FOR LONG TERM COMMISSIONER.																				
H. C. Hardesty.....	84	13	31	8	2	1	4	1	4	2	3	9	1	3						
A. Westfall.....	121	92	58	22	8	16	5	5	11	15	4	7	3	1						
S. R. Young.....	71	95	22	19	28	13	16	17	2	2	5	5	5	2						
FOR SHORT TERM COMMISSIONER.																				
David Giroux.....	46	68	20	21	19	6	16	12	1	2	2	4	11	1						
Peter Rask.....	57	36	14	10	11	3	4	2	10	1	10	0	0	5						
A. F. Trousdale.....	173	94	76	23	10	12	8	7	11	8	8	1	7	2						

## THE FIRST NATIONAL BANK OF WINNEMUCCA, NEVADA

Capital Paid in, Including Surplus Fund, \$110,000

### OFFICERS:

F. M. LEE, President,  
J. SIBBALD, Vice-President,  
GEO. S. NIXON, Cashier,  
D. V. McBRIDE, Assistant Cashier

The Bank will receive deposits, buy and sell Foreign and Domestic Exchange, make Loans, and do a General Banking Business. On time deposits 3½ per cent. per annum will be paid. Agent for several first-class Fire Insurance Companies, and for the Mutual Life Insurance Company of New York.

## You Will Find That Brown & Piper

Keep the Best and Largest Stock of Hardware, Agate Ware, Tinware, Coal Oil, all the best brands, Lubricating Oils, Paints and White Lead, Ammunition, Sporting goods, Wall Paper, Cook Stoves and Ranges, Camp Stoves, Iron Pipe, Brass Goods and Fittings.

All Kinds of Plumbing and Tin Work to Order.

Orders from the Country Promptly Attended to.

## State and County Taxes.

NOTICE IS HEREBY GIVEN THAT THE Assessment Roll of the County of Humboldt, State of Nevada, has